



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5566

SERIAL NUMBER 10/675,470	FILING DATE 09/30/2003  RULE	CLASS 435	GROUP ART UNIT 1642	ATTORNEY DOCKET NO.
-----------------------------	---------------------------------------	--------------	------------------------	------------------------

APPLICANTS

Joseph W. Harding, Pulman, WA; *JW*

John W. Wright, Pullman, WA;

\*\* CONTINUING DATA \*\*\*\*\* *JW*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 12/23/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Carryover</i> Examiner's Signature Initials	STATE OR COUNTRY WA	SHEETS DRAWING 15	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 4
---	---	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS

John C. Hughes  
 Patent Attorney  
 440 N. Volland St., B205  
 Kennewick, WA  
 99336

TITLE

AT4 RECEPTOR LIGANDS AS ANGIOGENIC, ANTI-ANGIOGENIC, AND ANTI-TUMOR AGENTS

FILING FEE  RECEIVED 964	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--